



## **Borough of Tamworth**

4 December 2023

Dear Councillor

You are hereby summoned to attend a **meeting of the Council of this Borough** to be held on **TUESDAY, 12TH DECEMBER, 2023** at 6.10 pm in the **TOWN HALL, MARKET STREET, TAMWORTH**, for the transaction of the following business:-

### **AGENDA**

#### **NON CONFIDENTIAL**

- 1 Apologies for Absence**
- 2 To receive the Minutes of the previous meeting** (Pages 5 - 10)
- 3 Declarations of Interest**

*To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.*

*When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.*

- 4 To receive any announcements from the Mayor, Leader, Members of the Cabinet or the Chief Executive**
- 5 Question Time:**
  - (i) To answer questions from members of the public pursuant to Procedure Rule No. 10.
  - (ii) To answer questions from members of the Council pursuant to Procedure Rule No. 11

- 6 Confer the Title of Honorary Alderwoman on Michelle Cook**
- 7 Appointment of the Leader of the Council**
- 8 Changes to Committee Membership**
- 9 Nature Recovery Declaration (Pages 11 - 80)**  
*(Report of the Leader of the Council)*
  
- 10 Treasury Management Strategy Statement and Annual Investment Strategy Mid-year Review Report 2023/24 (Pages 81 - 102)**  
*(Report of the Portfolio Holder Operations and Finance)*
  
- 11 Local Council Tax Reduction Scheme 2024/25 (Pages 103 - 132)**  
*(Report of the Portfolio Holder Operations and Finance)*
  
- 12 Draft Charitable Collections Policy 2024 - 2028 (Pages 133 - 162)**  
*(Report of the Portfolio Holder Environmental Health and Community Partnerships)*
  
- 13 Sexual Establishment Policy 2024 - 2028 (Pages 163 - 194)**  
*(Report of the Portfolio Holder Environmental Health and Community Partnerships)*

Yours faithfully

A handwritten signature in black ink, appearing to be 'A. B.', followed by a long horizontal line extending to the right.

**CHIEF EXECUTIVE**

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**Access arrangements**

*If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail [democratic-services@tamworth.gov.uk](mailto:democratic-services@tamworth.gov.uk). We can then endeavour to ensure that any particular requirements you may have are catered for.*

**Filming of Meetings**

*The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.*

*If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.*

### **FAQs**

*For further information about the Council's Committee arrangements please see the FAQ page [here](#)*

Marmion House  
Lichfield Street  
Tamworth